

DEPARTMENT OF TRANSPORTATION

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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www.dot.ca.gov/hq/esc/oe



*Serious Drought.
Help save water!*

October 30, 2015

04-Ala-580-R4.0

04-2G8504

Project ID 0412000008

ACNHP-5801-1(066)E

Addendum No. 2

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN ALAMEDA COUNTY NEAR LIVERMORE 2.0 MILES EAST OF NORTH FLYNN ROAD AT STONE CUT UNDERPASS to revise the project plans the *Notice to Bidders and Special Provisions and the Bid book*.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Wednesday, November 4, 2015.

Project plan sheets 47 and 55 are replaced and attached for substitution for the like-numbered sheets.

In the Special Provisions, Section 8-1.04C, the third paragraph is replaced as follows:

"Do not start job site activities until the Department authorizes or accepts your submittal for:

1. CPM baseline schedule
2. WPCP
3. Notification of DRA nominee and disclosure statement
4. Contingency plan for opening closures to public traffic
5. SSPC QP certifications"

In the Special Provisions, Section 59-9.03 is added as follows:

"Replace the fourth paragraph of Section 59-9.03 with:

Apply finish coats to the surfaces of steel soldier piling that are exposed after removing lean concrete and before placing structure backfill."

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In the *Bid* book, in the "Bid Item List," Item 65 is deleted.

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html

Inform subcontractors and suppliers as necessary.

This addendum, EBS addendum file and attachments are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/04/04-2G8504

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



BIJAN SARTIPI
District Director

Attachments

BID ITEM LIST
04-2G8504

Item No.	Item Code	Item Description	Unit of Measure	Estimated Quantity	Unit Price	Item Total
61 (F)	510502	MINOR CONCRETE (MINOR STRUCTURE)	CY	44.7		
62 (F)	045104	BAR REINFORCING STEEL (WALER)	LB	33,100		
63 (F)	575004	TIMBER LAGGING	MFBM	40		
64	590120	CLEAN AND PAINT STEEL SOLDIER PILING	LS	LUMP SUM	LUMP SUM	
65	BLANK					
66	620100	18" ALTERNATIVE PIPE CULVERT	LF	770		
67	665016	18" CORRUGATED STEEL PIPE (.064" THICK)	LF	170		
68 (F)	681501	FURNISH AND INSTALL DRAIN PIPE (HORIZONTAL DRAIN)	LF	2,891		
69	681502	DRILL HOLE (HORIZONTAL DRAIN)	LF	2,891		
70 (F)	721026	ROCK SLOPE PROTECTION (NO. 1, METHOD B) (CY)	CY	2.7		
71	721420	CONCRETE (DITCH LINING)	CY	7		
72	729011	ROCK SLOPE PROTECTION FABRIC (CLASS 8)	SQYD	5.5		
73	731502	MINOR CONCRETE (MISCELLANEOUS CONSTRUCTION)	CY	1.1		
74 (F)	750001	MISCELLANEOUS IRON AND STEEL	LB	4,800		
75 (F)	750502	MISCELLANEOUS METAL (RETAINING WALL)	LB	1,600		
76	029936	JACKED 18" WELDED STEEL PIPE (AUGER BORING)	LF	68		
77	820112	MARKER (CULVERT)	EA	2		
78	820130	OBJECT MARKER	EA	74		
79	820151	OBJECT MARKER (TYPE L-1)	EA	1		
80	832007	MIDWEST GUARDRAIL SYSTEM (WOOD POST)	LF	180		